

1180/0061753



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष- २००९ (High School Examination - 2009)

3027071

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name)

2829387

GAURAV SINGH

जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)

15/12/94

8318706

विद्यालय/केन्द्र का नाम (School/Centre's Name)

NEHRU BALODYAN INTER COLLEGE JAUNPUR

परीक्षा प्रवर्ग (Exam Type)

FULL EXAM

संख्या./व्यक्तिगत (Regular/Private)

REGULAR

| विषय Subject | अधिकतम अंक Max. Marks | प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|-----------------|--------------------------|---|--------------|--|
| HINDI | 100 | 1/32 2/26 | 058 | 374 |
| ENGLISH | 100 | 1/34 2/32 | 066 | PASSED |
| MATHEMATICS | 100 | 1/31 2/32 | 063 | FIRST DV |
| SCIENCE | 100 | 1/24 2/19 3/23 P/A | 066 | |
| SOCIAL SCIENCE | 100 | 1/33 2/19 | 052 | CAT MSPE-A |
| DRAWING | 100 | 1/69 | 069 | |

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

Mishra
15.06.09

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

Mishra
Principal

Nehru Balodyan Inter College
Jaunpur

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनायें पीछे मुद्रित हैं।

Note:- For details about marks sheet please see overleaf.

क्रमांक (Sr. No.)

1737382

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०११ Intermediate Examination - 2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code | संस्थागत/व्यक्तिगत Regular / Private | परीक्षा प्रवर्ग Exam. Type | विषय-वर्ग Subject-Group | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|---|---|-------------------------------|----------------------------|---------------------------------------|
| 1804705 | 83/09736/1058 | REGULAR | FULL EXAM | B - SCIENCE | 8308623 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

GAURAV SINGH

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

KAVITA SINGH

एवं श्री (and Mr.)-

SUBHASH CHANDRA SINGH

जिनकी जन्मतिथि (whose date of birth is)-

15TH DECEMBER NINETEEN HUNDRED NINETY FOUR (15-12-94)

है,

ने मार्च/अप्रैल 2011 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2011

from School/Centre)-

TILAKDHARI SINGH INT COLL JAUNPUR

से श्रेणी (with division)

FIRST

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय Subject | अधिकतम अंक Max. Marks | प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|------------------|--------------------------|---|--------------|--|
| GENERAL HINDI | 100 | 1/20 2/24 3/28 | 072 | 302/500 |
| ENGLISH | 100 | 1/26 2/28 | 054 | PASSED |
| MATHEMATICS | 100 | 1/25 2/07 3/21 | 053 | |
| PHYSICS | 100 | 1/17 2/16 P/30 | 063 | |
| CHEMISTRY | 100 | 1/17 2/16 P/27 | 060 | |
| SPORTS & PHY EDU | 100 | T/46 P/42 | 088 | |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

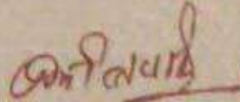
'D' indicates Distinction in that particular subject,

'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- **06TH JUNE, 2011**

स्थान (Place)- **Allahabad, Uttar Pradesh**


(श्रीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
सचिव (Secretary)

UNIVERSITY OF ALLAHABAD



Statement of Marks

B.A. Part III Examination, 2014
(Regular Candidate of Three Year Degree Course)

Name : GAURAV SINGH
Father's Name : SUBHASH CHANDRA SINGH
Mother's Name : KAVITA SINGH

Roll No. : 544647
Enrol No. : U1121088

| Subject | T h e o r y | | | | | | Practical | | | Subject | |
|-------------------|-------------|-----|-----|-----|-----|-------|-----------|-----|-------|---------|----|
| | 1st | 2nd | 3rd | 4th | V/V | Total | 1st | 2nd | Total | Total | GM |
| Ancient History | 47 | 42 | 43 | -- | -- | 132 | -- | -- | -- | 132 | |
| Political Science | 38 | 32 | 28 | -- | -- | 98 | -- | -- | -- | 98 | |

Part I : 236*(2012)

Part II : 232*(2013)

Part III : 230/450

Result : **Second Division**

Grand Total : 698/1350

To pass, a candidate must obtain a minimum of 33% marks in theory as well as in practical of each subject separately.

* - Appeared in Second Exam

Division : 1st - 60% : 2nd - 45% : 3rd - 33%

MF001

4717.1 45696

June 30, 2014

Controller of Examinations

Sl. No. : 558253

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)



ENROLMENT NO.

CATEGORY **PRIVATE**

STATEMENT OF MARKS 2019

NAME OF COLLEGE/CENTRE **K. N. I. P. S. S. SULTANPUR**

NAME : **GAURAV SINGH**

FATHER/HUSBAND'S NAME **SUBHASH CHANDRA SINGH**

ROLL NO. : **543104**

EXAMINATION/ CLASS **M.A. FINAL SOCIOLOGY**

| SELECTED PAPER | MAXIMUM MARKS | MINIMUM MARKS | MARKS OBTAINED |
|--------------------------------|---------------|----------------------------|--------------------|
| ADVANCE SOCIOLOGICAL THEORY | 100 | 25 | 62 |
| INDUSTRIAL SOCIOLOGY | 100 | 25 | 64 |
| SOCIAL ANTHROPOLOGY | 100 | 25 | 52 |
| CRIMINOLOGY AND PENOLOGY | 100 | 25 | 56 |
| RURAL SOCIOLOGY | 100 | 25 | 39 |
| VIVA VOCE | 100 | 36 | 69 |
| TOTAL (IN WORDS) | | | |
| Three Hundred Forty Two | 600 | 216 | 342 |
| PREVIOUS | | FINAL | GRAND TOTAL |
| TOTAL MARKS | 500 | 600 | |
| MARKS OBTAINED | 273 | 342 | 615/1100 |
| GRAND TOTAL (IN WORDS) | | Six Hundred Fifteen | |
| RESULT / DIVISION | | PASSED SECOND | |



(Signature)
Principal

CHECKED BY



Principal

1. *(Signature)*
2. *(Signature)*

FAIZABAD Date :

(Signature)
Controller of Exams

Dr. Ram Manohar Lohia Avadh University

Faizabad (U.P.)



Enrolment No :

Category

STATEMENT OF MARKS - 2015

Name of College/Centre **K.N.I.P.S.S. SULTANPUR**

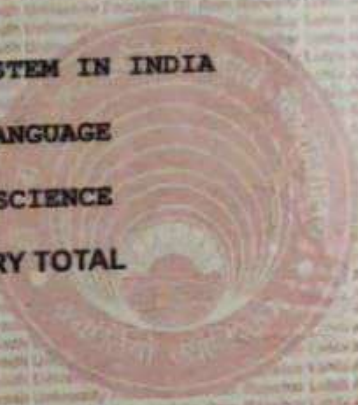
Name **GAURAV SINGH**

Father/Husband's Name **SUBHASH CHANDRA SINGH**

Roll No. **15057065**

Examination **(B.Ed.) BACHELOR OF EDUCATION**

| Subject Selected / Question Paper | MAXIMUM | OBTAINED |
|--|------------|------------|
| THEORY PAPERS | | |
| EDUCATION IN EMERGING INDIAN SOCIETY | 100 | 55 |
| PSYCHOLOGY OF TEACHING AND LEARNING | 100 | 54 |
| EDUCATIONAL ORGANISATION, HEALTH EDUCATION AND TEACHING TECHNOLOGY | 100 | 62 |
| DEVELOPMENT OF EDUCATION SYSTEM IN INDIA | 100 | 57 |
| METHODS OF TEACHING HINDI LANGUAGE | 100 | 64 |
| METHODS OF TEACHING SOCIAL SCIENCE | 100 | 63 |
| THEORY TOTAL | 600 | 355 |
| PRACTICAL PAPERS | | |
| PRACTICAL LESSON - I | 150 | 141 |
| PRACTICAL LESSON - II | 150 | 141 |
| SESSIONAL WORK | 100 | 94 |
| PRACTICAL TOTAL | 400 | 376 |
| Total : | | |



| | | | | |
|----------------|-----------------------------|-------------|-------------------|---------------|
| Max Marks | (Three Hundred Fifty Five) | Grand Total | Result / Division | |
| | | 355/600 | THEORY | PASSED SECOND |
| Marks Obtained | (Three Hundred Seventy Six) | 376/400 | PRACTICAL | PASSED FIRST |

Checked By :

Director / Principal

Faizabad

Date :

Controller of Exams

Sl. No. : 398840

Dr. Ram Manohar Lohia Avadh University

Faizabad (U.P.)



Enrolment No :

Category **REGULAR**

STATEMENT OF MARKS 2017

Name of College/Centre **K.N.I.P.S.S. SULTANPUR**

Name **GAURAV SINGH**

Father/Husband's Name **SUBHASH CHANDRA SINGH**

Roll No. **526541**

Examination **(M.Ed.) FINAL YEAR**

| Subject Selected / Question Paper | Max. | Obt. | Max. | Obt. | Total |
|--|------|------|------|------|---------------------|
| MEASUREMENT AND EVALUATION IN EDUCATION | 80 | 30 | 20 | 19 | 49 |
| HISTORICAL PERSPECTIVES OF EDUCATION | 80 | 45 | 20 | 19 | 64 |
| TEACHER EDUCATION | 80 | 43 | 20 | 18 | 61 |
| EDUCATIONAL ADMINISTRATION AND PLANNING | 80 | 48 | 20 | 19 | 67 |
| DISSERTATION | 80 | 46 | 20 | 19 | 65 |
| VIVA- VOCE | 100 | | | | 88 |
| Total : | | | | | 396 |
| 1st YEAR | | | | | |
| 2nd YEAR | | | | | |
| Grand Total | | | | | 791/1200 |
| Result / Division | | | | | PASSED FIRST |
| Max Marks | | | | | |
| Marks Obtained | | | | | |



Checked By :

 3

Director / Principal

2.

Faizabad

Date :

Controller of Exams



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No: JUN19U36520



University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510053547

Roll No: UP12521257



Certified that **GAURAV SINGH**

Son/Daughter of **KAVITA SINGH**

and **SUBHASH CHANDRA SINGH**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 25th June, 2019 in the subject
SOCIOLOGY

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Senior Director, NTA

Date of issue: 29.11.2019

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



भारत सरकार
Government of India



गौरव सिंह
Gaurav Singh
जन्म तिथि/DOB: 15/12/1994
पुरुष/ MALE

8584 4733 4073

VID : 9155 0814 7057 5435

मेरा **आधार**, मेरी पहचान

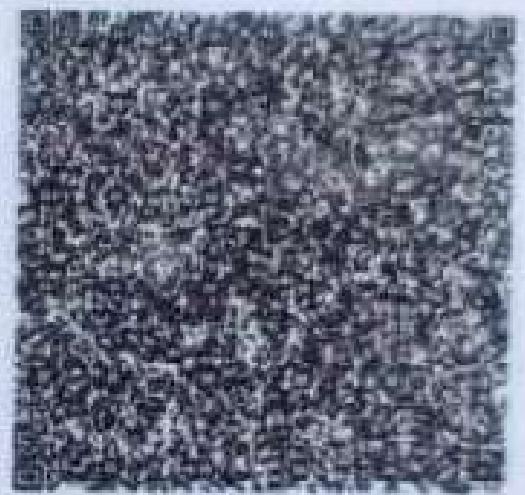


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
आलय: सुभाष चन्द्र सिंह, भरतपुर, शेरवान, जौनपुर,
उत्तर प्रदेश - 222131

Address:
S/O: Subhash Chandra Singh, Bharatpur,
Sherawan, Jaunpur,
Uttar Pradesh - 222131



8584 4733 4073

VID : 9155 0814 7057 5435

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

KTWPS8743H



नाम/ Name
GAURAV SINGH

पिता का नाम/ Father's Name
SUBHASH CHANDRA SINGH

जन्म की तारीख /
Date of Birth
15/12/1994



12102018

← PAN Application Digitally Signed, Card Not
Valid unless Physically Signed.